

Print

**National Council for Teacher Education(NCTE)**

(A Statutory Body of the Government of India)  
G-7, Sector-10, Dwarka, Landmark - Near Metro Station, Delhi - 110075

**4-year Integrated Programme (B.A. B.Ed / B.Sc. B.Ed) for Transition to Integrated Teacher Education Programme (ITEP)**

Applied for the Discipline

S No.	Discipline	Stage(s)
1	B.A. B.Ed.	Secondary (1 unit), Middle (1 unit)
2	B.Sc. B.Ed.	Secondary (1 unit), Middle (1 unit)

**INSTITUTION'S Details**

Application Code	2526202402231676	Name of the Institution	OXFORD INTERNATIONAL COLLEGE PARAWA
Type of Institution	PRIVATE	Sub Type of Institution	PRIVATE INSTITUTION
Programme Name	Integrated Teacher Education Programme (ITEP)	NAAC accreditation	NONE
Whether Institute of National Importance (IoNI)?	NO	Whether Institutes of Eminence (IoE)?	NO
Whether the institution has obtained NIRF Ranking?	NO	Whether Minority Institute?	No
Year of Establishment of Institution	2017	Website	WWW.OXFORDCOLLEGE.COM
E-Mail ID (For recovering your password and any future communication with NCTE)	oxford2929@gmail.com	Alternate E-Mail ID	brsourawatsar29@gmail.com
Institution Mobile No. (For future communication with NCTE)	9414431919	Telephone No.	-9829814801

**Address of the Institution at the time of Recognition**

Survey Khata Gata Khasra No.	2042/1879, 2082/2042, 2091/2042	Street/ Road	NH-68 SANCHORE-BARMER ROAD
Village / Town / City	PARAWA	Post Office	PARAWA
Taluka / Tehsil / Mandal	CHITALWANA	Town/ City	SANCHORE
State	RAJASTHAN	District	JALLORE
Pin Code	343041		

**Particulars of Authorized Person/Secretary/Correspondent**

Name	DR. BHAGIRATH BISHNOI	Father's Name	DHUDA RAM
E-Mail ID	brsourawatsar29@gmail.com	Mobile No.	9414431919
Designation	DIRECTOR	Permanent Account Number (PAN)	ANCPB1533E

**Details of Head/ Principal of the Institution**

Name	DR. SUNITA JALWANIYA	E-Mail ID	OXFORD2929@GMAIL.COM
Mobile No.	9653893807		

**MULTI DISCIPLINARY PROGRAMME(S)**

S No.	Programme	Stream	Course	State	Affiliating University/ Body	Affiliation Order No.	Affiliation Order Date	Order	Approved Intake	Present Intake	Start Year
1	Undergraduate Arts	B.A		RAJASTHAN	Jai Narain Vyas University	JNVU/ACA/A/2023/1107	2023-10-14	1	480	480	2017
2	Undergraduate Science	B.Sc		RAJASTHAN	Jai Narain Vyas University	JNVU/ACA/A/2023/1107	2023-10-14	1	60	60	2023
3	PostGraduate Arts	M.A		RAJASTHAN	Jai Narain Vyas University	JNVU/ACA/A/2023/1107	2023-10-14	1	40	40	2023

**DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES**

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Change in the Institution Name
1	Name: Bachelor of Education (B.Ed) degree. Medium: HINDI, ENGLISH	NRCAPP-201615271	Order No.: 185393 Start Year: 2018-19 Approved Unit: 2 Approved Intake: 100 Student Admitted: 100	Order No.: Date: Session: 0 Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	
2	Name: 4-Year Integrated Programme leading to B.A. B.Ed/ B.Sc. B.Ed degree. Both Medium: HINDI, ENGLISH	NRCAPP-201615271	Order No.: 185393 Start Year: 2018-19 Approved Unit: 2 Approved Intake: 100 Student Admitted: 100	Order No.: Date: Session: 0 Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	Order No.: Date: Attachment:	

**Important Locations**

Nearest Railway Station	DHANERA	Distance in km	35
Nearest Police Station	SIWARA	Distance in km	2
Nearest Nationalised Bank	PNB SIWARA	Distance in km	2

**Affiliating Body Details**

Affiliating University	RAJASTHAN	Affiliating University	JAI NARAIN VYAS UNIVERSITY
Affiliating Body NOC Letter No	JNVU/ACA/A/2023/1107	Affiliating Body NOC Date	14/10/2023

**PARENT ORGANIZATION DETAILS**

Type of Parent Organization	SOCIETY
Name of Trust/ Society/ Company	OM VISHNU SHIKSHAN SANSTHAN
Postal Address of the Parent Organization	

Survey Khata Gata Plot No.	2042/1879, 2082/2042, 2091/2042	Street/ Road	NH-68 SANCHORE-BARMER ROAD
Village / Town / City	PARAWA	Post Office	PARAWA
Taluka / Tehsil / Mandal	CHITALWANA	Town/ City	SANCHORE
State	RAJASTHAN	District	JALLORE
Pin Code	343041		
Permanent Account Number (PAN)	AAAT05184F	TAN (If Applicable)	JDHO2575G

**Society/ Trust/ Company Members Information**

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	mala ram	Secretary	9980640855	mukesh197917@gmail.com		agppm0010b	992350918737
2	BHAGIRATH BISHNOI	Treasurer	9829814801	brsourawatsar29@gmail.com		anpcb1533e	341699458004
3	HARISH BISHNOI	Chairman/President	7977922611	OXFORD2929@GMAIL.COM		AAABPV7759C	489930516491

**Registration certificate of the Trust/ Society/ Company (PDF with size less than 3 MB)**

Bylaws of the Trust/ Society/ Company showing objectives in the Bylaws of the Trust/Society/Company to run the Teacher Education/Physical Education courses (PDF with size less than 3 MB)

Certificate u/s 12AA/ 12AB of the Income Tax Act, 1961 (PDF with size less than 3 MB)

Account Number (PAN)

**LAND DETAILS**

Land area mentioned in the Affidavit (in sq m)	10000	Built Up area mentioned in the Affidavit (in sq m)	5042
Survey Khata Gata No.	2042/1879, 2082/2042, 2091/2042		

**Mode of Possession of Land**

Mode of Possession	Ownership	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes
Name of Owner of the Land	OM VISHNU SHIKSHAN SANSTHAN PARAWA		

**Registration Details**

Date of Registration of land	29/04/2016	Registration No.	00
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**Registration Authority of land documents with address**

Name of Registering Authority of land documents	SUB REGISTRAR CHITALWANA	Village/ Town/ City	PARAWA
Taluka / Tehsil / Mandal	CHITALWANA	State	RAJASTHAN
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space		District	JALLORE

**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE****DETAILS OF MUTATION CERTIFICATE OF LAND**

Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.

Yes

Mutation Certificate No. 427 Date of Issue of Mutation Certificate 05/05/2016

Mutation Certificate Issuing Authority TEHSILDAR CHITALWANA Total land area mentioned in Mutation Certificate (in sq m) 10000

Attachment

**DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU/LUC) FOR EDUCATIONAL PURPOSE**

Survey  Khata  Gata  Plot No. 2082/2042, 2091/2042

Date of Issue of CLU/LUC 15/07/2016 CLU/LUC Issuing Authority SDO CHITALWANA

CLU/LUC Letter No. 1198 Converted/ diverted land area under the CLU (in sq m) 8500

Attachment

**DETAILS OF NON-ENCUMBRANCE CERTIFICATE**

Survey  Khata  Gata  Plot No. 2082/2042, 2091/2042

Date of Issue of Non-Encumbrance Certificate 22/02/2024 Non-Encumbrance Certificate Issuing Authority TEHSILDAR CHITALWANA

Non-Encumbrance Certificate Letter No. 68 Total land area mentioned in NFC Certificate (in sq m) 8500

Attachment

**DETAILS OF BUILDING PLAN**

Total Land Area mentioned in the building plan (in sq m) 10000 Total Built Up Area mentioned in the building plan (in sq m) 5042

Survey  Khata  Gata  Plot No. 2042/1879, 2082/2042, 2091/2042

**Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)**

Name of Approving Authority with address JUNIOR ENGINEER, PDW JIAB, SANCHORE Village / Town / City PARAWA

Taluka / Tehsil / Mandal CHITALWANA City CHITALWANA

State 30 District 561

Pin Code 343041 Date of Approval 01/03/2024

Building Plan Attachment

**BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME**

Room No. 16 Room Size (in sq m) 55.75

Multipurpose Hall (in sq m) 187 Library-Cum-Reading Room (in sq m) 111.50

**Site Plan**

Site Plan Issuing Authority MUNICIPALITY SANCHORE Site Plan No. Site Plan Date 28/03/2024

Upload site plan

**Other information required**

Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course. Yes

Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not Yes

**Building Safety**

Building Safety Certificate Issuing Authority XEN PWD SANCHORE Building Safety Certificate No. EE/SCR/Z023-24/640 Building Safety Certificate Date 28/06/2023

Building safety certificate

Whether safeguard against fire hazard has been provided in all parts of the building. Yes

**Fire Safety**

Fire Safety Certificate Issuing Authority SARPANCI Fire Safety Certificate No. Fire Safety Certificate Date 05/08/2017

Fire safety certificate

Whether the institution's campus, building, facility etc is barrier free/Accessible? Yes  Lift  Ramp  Safe  Accessible Drinking Water Toilet

Upload certificate to the effect that the institution's campus, building, facility etc is barrier free/ Accessible

**DETAILS OF BUILDING COMPLETION**

Whether completion of building is as per approved building plan or not Yes

Survey  Khata  Gata  Khasra  Plot No. 2042/1879, 2082/2042, 2091/2042

Taluka / Tehsil / Mandal CHITALWANA Village/ Town/ City PARAWA

Street/ Road NH-68 SANCHORE-BARMER ROAD State RAJASTHAN

District JALLORE Pin Code 343041

Date of Inspection by the Engineer 22/05/2017 Date of Construction 03/02/2017

Total Land Area mentioned in the Building Completion Certificate (in sq m) 10000 Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) 5042

**Building Completion Certificate Issuing Authority**

Name of Authority ASSISTANT ENGINEER Date of Issue 22/05/2017

Address PWD OFFICE SANCHORE Taluka / Tehsil / Mandal SANCHORE

State RAJASTHAN District JALLORE Pin Code 343041

**Floor Wise Built-Up Area (in sq m)**

Whether completion of building is as per approved building plan or not Yes

Floor(s) Constructed

Ground Floor 2390

First Floor 1348

Second Floor 1304

Third Floor 0

Fourth Floor 0

Fifth Floor 0

Total Built-Up Area (in sq m) 5042

**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer BHAJAN LAL SAU Contact Number of Grievance/Complaint Redressal Officer 9772685605

Name of Contact Person in case of Emergency LALA RAM Contact Number of Contact Person in case of Emergency 9549457363

Email id of Grievance/Complaint Redressal Officer BHAJISAU029@GMAIL.COM Email id of Contact Person in case of Emergency LALARAMDEWASI1991@GMAIL.COM

Name of Nodal Officer for Anti Ragging ANKIT SHARMA Contact no of Nodal Officer for Anti Ragging 637279828

Name of Head of Internal Complaint Committee RAKESH KUMAR Contact Number of Head of Internal Complaint Committee 7878838518





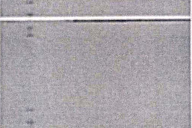

Email id of Head of Internal Complaint Committee RAKESHKUMAR98281454@GMAIL.COM


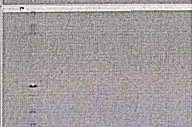
**Library Details**

No. of books in the library 9500 No. of educational journals/ periodicals being subscribed 2200

No. of encyclopedia available in the library 10 Total seating capacity in the library 10

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab 1	Yes	
Lab 2	No	

Lab3	No	
Playground	Yes	

Court Matters

No

PAYMENT DETAILS

Transaction ID	25262024022316766e4fdc67e9032663bf19	Transaction Ref. No.	240304179482553
Transaction Date	04-03-2024 10:57:03	Transaction Amount	Fee (Rs): 150000/-
GST(18%)	27000	Transaction Mode	Net Banking-Online

DISCLAIMER

I, **DR. BHAGRATH BISHNOI** son/ daughter of **DHUDA RAM** solemnly declare that to the best of my knowledge and belief, the information given in the ITEP Application form is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this ITEP Application form in my capacity as **DIRECTOR** and I am also competent to fill this ITEP Application form and verify it. I am holding permanent account number **ANCPB1533E**.

Attachment Affidavit 